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The Lord at First Did Adam Make

June Nixon

SATB and organ

June Nixon

One of Australia's best known organists, choir trainers, and composers, June Nixon initially obtained her Diploma of Music (Piano) and Bachelor of Music (Organ) from Melbourne University, Australia. Post-graduate scholarships enabled further study in London where she became the first woman to receive the John Brooke prize for the Choir Training Diploma of the Royal College of Organists.

In 1968 she was the winner of the Australian National Organ Competition, and in 1973 was appointed Organist and Director of Music at St. Paul's Cathedral Melbourne. She is currently on the teaching staff of Melbourne University Faculty of Music.

June has given numerous recitals at St. Paul's Cathedral and at Melbourne Town Hall. She also has given recitals in London, most recently at Westminster Abbey. Her influence outside the Anglican Church was recognized in 1995 by the Catholic Archdiocese of Melbourne's awarding her the Percy Jones Award for "outstanding dedication and service given to music for worship." She was made a Member (AM) in the General Division of the Queens Birthday Honours in 1998 for services to church music. In 1999, the Archbishop of Canterbury conferred on her the Lambeth Degree, Doctor of Music (Cantuar), and in 2013 she was made Associate of the Royal School of Church Music (ARSCM).

The Lord at First Did Adam Make

SATB and organ

Traditional English carol

arr. June Nixon

Andantino ♩ = 66

The musical score is arranged in three systems. The first system is for the organ, with a treble clef and a bass clef. The treble clef part is marked *mf* and "Ch. or Sw.". The bass clef part is marked "Man.". The second system is for the voices, starting at measure 4, with a treble clef and a bass clef. The treble clef part is marked "All voices" and *mf*. The lyrics are: "1. The Lord at first did A - dam make out of the dust and". The third system is for the voices, starting at measure 8, with a treble clef and a bass clef. The lyrics are: "clay. And in his nos - trils breath - ed life e'en as the scrip - tures".

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12

say. And then in E-den's par - a - dise He plac - ed him to

16

dwell, that he with - in it should re - main, to dress and keep it

20

well: Now let all Chris - tians all be - gin an ho - ly life to

24 live,

live, to live and to re-joice and mer-ry be, for this is Christ-mas

28 Sopranos & Altos *mp*

Eve. 2. And thus with-in the gar-den he was

32

set there-in to stay; And in com-mand-ment un-to him These

36

words the Lord did say:

Tenors & Basses

"The fruit which in the gar-den grows to

40

thee shall be for meat, Ex - cept the tree in the midst there-of, of

44

Now let good Chris-tians all be - gin an

which thou shall not eat:" *p*

48 live,

ho - ly life to live, to live and to re-joice and mer - ry be, for

52

this is Christ-mas Eve.

56

mp
"thou shalt it touch or

mp
3."For in the day thou shalt it touch or

mf
3."For in the day thou shalt it touch or

60

mp

if_ so, if so thou do but eat there-of then

dost to it come_ nigh, If so thou do but eat there-of then_

mf

dost it to come nigh, If_ so thou do but_ eat there-of then

mp

dost it to come nigh, If so thou eat there-of then

64

thou shalt sure - ly die." But A - dam he did_

thou shalt_ sure - ly die."

thou shalt sure - ly die."

thou shalt die."

67

take no heed un - to that on - ly thing, But did trans-gress God's.

71

p

ho - ly law, and so was wrapt in sin: Now let good Chris - tians.

p

75

live,

all be - gin an ho - ly life to live, to live and to re - joice and

79

mer - ry be for this is Christ-mas_ Eve.

All other voices *f*

4.Now_

Sopranos

83 *f*

Ah

mark the good - ness_ of the Lord, Which he for man-kind bore; his_

Gt.(+Sw. reeds)

Ped. Man.

87

mer - cy soon he_ did ex-tend, lost man for to re - store; And

Ped.

91

there-fore to re - deem our souls from death and hell-ish thrall, He

there - fore to re - deem our souls from death and hell-ish thrall, He
(Solo Tuba or Sw.)

95

said his own dear_ Son should be the Sa-viour of us all: Now

said his own dear_ Son should be the Sa-viour of us all:

(Gt.)

99 live,

let all Chris-tians_ all be - gin an_ ho - ly life to_ live, to live and_

103

to re-joyce and_ mer - ry be, for this is Christ-mas_ Eve.

Sw. *mp*

107

rall.