



PARACLETE PRESS

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E/M

Reflections of a Mystic

Bonnie Duckworth

SATB a cappella

Bonnie Duckworth

Bonnie Wagner Duckworth (b.1949) is a composer, instrumentalist, cantor, and music educator. Born in North Carolina to musical parents, she began training and performing in voice and instruments at a young age and later earned a Bachelor of Music degree from Appalachian State University. She has completed advanced study in theology at the University of the South and at The Deacon's School for the Diocese of North Carolina. In addition, she has studied music composition at Salem College's School of Music. There she was twice honored with the prestigious Rondthaler Award for Creativity in Music Composition. She has received the Presiding Bishop's Certificate in Church Music from the Standing Commission on Liturgy and Music of the Episcopal Church of the United States. She is an ordained vocational deacon in the Episcopal Diocese of North Carolina. She currently serves as the director of the Arts Academy at Grace in Lexington, NC.

Reflections of a Mystic

Christ's Body

SATB a cappella

Saint Teresa of Avila, 1515-1582

Bonnie Duckworth

$\bullet = 50$
mp

Soprano
Christ has no bod - y on earth now but yours:

Alto
mp
Christ has no bod - y but yours:

Tenor
mp
Christ has no bod - y but yours:

Bass
mp
Christ has no bod - y, Christ has no

For rehearsal only

$\bullet = 50$
mp

3
Yours are the on - ly hands with which he can do his work.

3
Yours are hands to do his work.

3
Yours are hands to work.

3
bod - y but yours to do his work.

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5 *mf*

Yours are the on - ly feet with which he can go a - bout the world;

mf

Yours are the feet which go a - bout the world; Yours

mf

8 Yours are his feet in the world; Yours

mf

Yours are his feet in the world; Yours

7

Yours are the on - ly eyes through which his com - pas - sion can

are the eyes through which his com - pas - sion can

8 are the eyes through which his com - pas - sion can

are the eyes through which his com - pas - sion can

9

mp

shine forth up - on a trou-bled world. Christ has no bod-y on earth but

mp

shine forth on the world. Yours. Yours.

mp

8 shine forth on the world. Yours. Yours. —

mp

shine up - on the world. Christ has no bod-y now but

mp

12

mf

yours, no bod - y but — yours.

mf

Yours. Christ has no bod - y now but yours. —

mf

8 Christ has no bod - y now on earth but yours.

mf

yours, no bod - y but yours.

mf

God is Changeless

SATB a cappella

Saint Teresa of Avila, 1515-1582

Bonnie Duckworth

$\text{♩} = 60$
mp

Soprano
Let noth-ing up - set you, let noth - ing

Alto
Let noth-ing up - set you, let noth - ing

Tenor
Let noth-ing up - set you, let noth - ing

Bass
Let noth-ing up - set you, let noth - ing

For rehearsal only

4

fright - en you. Ev - ery - thing is chang - ing,

fright - en you. Ev - ery - thing is chang - ing, —

fright - en you. Ev - ery - thing is chang - ing, —

fright - en you. Ev - ery - thing is chang - ing,

6 *mf*

Ev - ery-thing is chang - ing. Ev - ery-thing is chang - ing;

mf

Ev - ery-thing is chang - ing. Ev - ery-thing is chang - ing;—

mf

8 chang - ing, chang - ing. Ev - ery-thing is chang - ing;—

mf

chang - ing, chang - ing. Ev - ery-thing is chang - ing;

8

God a - lone, — God a - lone is change - less.

God a - - lone is — change - less.

8 God a - - lone is change - less.

God a - - lone is change - less.

11

mp

(Mmm) Who has God lacks noth - ing. Who has

mp

(Mmm) Who has God lacks noth - ing. Who has

mf

Pa-tience at - tains the goal. Pa-tience at - tains

mp

(Mmm) Who has God lacks

14

mp

God lacks noth - ing. Let noth - ing up -

mp

God lacks noth - ing. Let noth - ing up -

mp

the goal. Let noth - ing up -

mp

noth - ing, lacks noth - ing. Let noth - ing up -

17 *mf*

- set you, let noth - ing fright - en you.

mf

- set you, let noth - ing fright - en you.

mf

- set you, let noth - ing fright - en you.

mf

- set you, let noth - ing fright - en you.

20 *cresc.* *f*

God a - lone, God a - lone fills all his needs.

cresc. *f*

God a - lone fills his needs.

cresc. *f*

God a - lone fills his needs.

cresc. *f*

God a - lone fills his needs.

cresc. *f*

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