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# Stricken, Smitten and Afflicted

SATB and organ

Thomas Fielding

## Thomas Fielding

Organist and composer Thomas Fielding, DMus. (b. 1975) is director of music and liturgy for St. Augustine Cathedral, Kalamazoo, MI and is a graduate of the Indiana University Jacobs' School of Music where his principal teacher was Christopher Young. Previous studies were with Martin Jean and Robert A. Fink. Fielding has taken first prize in the national Arthur Poister (Syracuse, NY) and San Marino (CA) organ performance competitions. He was for four years the Dean of the Central North Carolina Chapter of the American Guild of Organists. As an active and commissioned composer, Dr. Fielding's works appear in the catalogs of several publishers. His "Prelude on BREAD OF LIFE" was performed at the 2016 American Guild of Organists national convention in Houston, TX as part of its "Bayou-Büchlein" anthology. His works have also been broadcast on National Public Radio on both *Weekend Edition* and *Pipedreams*. In his free time, Fielding enjoys cooking, reading, classic film and television and being outdoors with his dog Rox.

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To the Sacred Heart Cathedral Choir, Raleigh, NC

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Isaiah 53:3-5  
Thomas Kelly, (1769-1855)

O mein, Jesu, ich muse sterben  
"Gesitliche Volkslieder," Paderborn, 1850  
arr. Thomas Fielding, (b. 1975)

Soft reed 8'

Organ

8' only

Ped. 16', 8'

5

all women *p*

Strick - en - smit - ten, and af -

9

- flict - ed, See Him ly - ing in the tree! 'Tis the Christ by man re -

13

- ic - ted; Yes, my soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed

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17

Proph - et, Da-vid's Son, yet Da - vid's Lord; Proofs I see suf - fi - cient

Man. Ped.

21

of it: 'Tis the true and faith-ful Word.

25

all men *p* Tell ye who hear Him groan - ing, Was there

8' flute

Man.

29

ex - er grief like His? Friends thro' fear His cause dis - own - ing, Foes in-

33

- sult - ing His dis-tress; Man-y hands were raised to wound Him, None would

37

in - ter - pose to save; But the deep - est stroke that pierced Him Was the

41

stroke that Jus-ti gave.

*p*

*p*

Ye who think of sin but light-ly Nor sup - pose the e - vil

49

great Here may view its na - ture right-ly, Here its guilt may es - ti -

53

- mate. Mark the Sac - ri - fice ap - point - ed, See who bears the a - ful

57

load; 'Tis the WORD, the LOVER'S A - NOINT-ED, Son of Man and Son of

61

God.

Soft and 8'

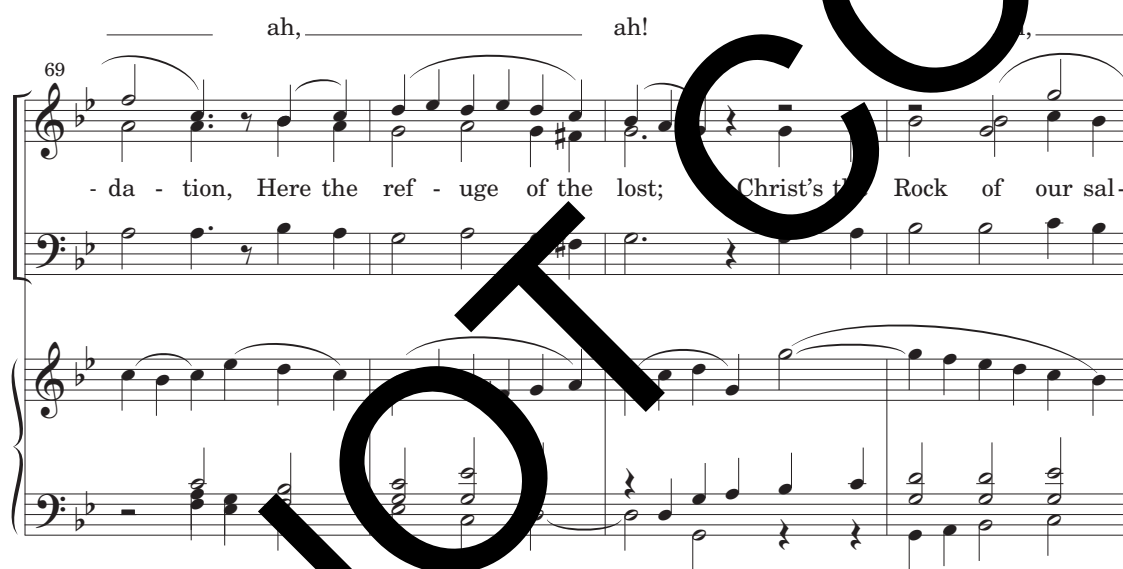
8' only

Ped. 16', 8'

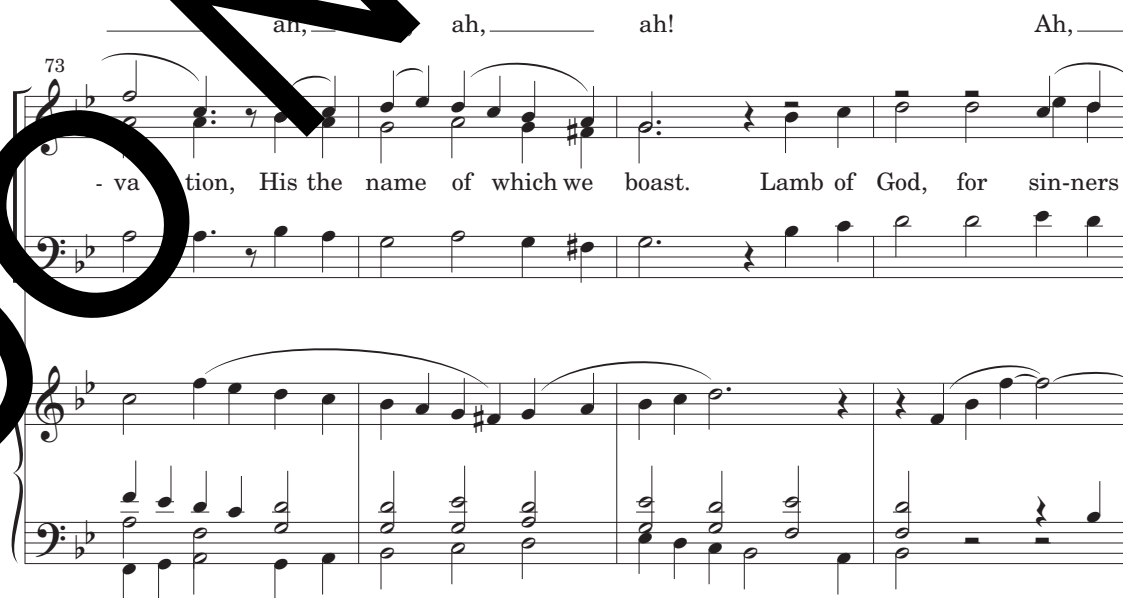
65 *mf* Ah, \_\_\_\_\_  
Here we have a firm foun-  
*mf*



69 ah, \_\_\_\_\_ ah!  
- da - tion, Here the ref - uge of the lost; Christ's t Rock of our sal-  
ah, \_\_\_\_\_ ah! ah!



73 ah, \_\_\_\_\_ ah! Ah, \_\_\_\_\_  
- va tion, His the name of which we boast. Lamb of God, for sin-ners  
ah, \_\_\_\_\_ ah! ah!



ah, ah, ah!

77

wound - ed, Sac - ri - fice to can - cel guilt! None shall

Man. Ped.

80 *p*

ev - er be con - found - ed Who to Him their hope have

83 Ah, ah, ah!

built a niente

*pp*